



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

August 13, 2024

1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson  
Pamela Walker, Vice Chairperson  
Fred Doten  
Kathy Ochs  
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 9, 2024. (For possible action)
- IV. Approval of the Agenda for August 13, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Snow Cone with a Cop, Bennett Elementary School Ribbon Cutting, including the Laughlin Back to School Health and Wellness Fair, on August 9<sup>th</sup> hosted by Commissioner Naft any other updates from Clark County. (For discussion only)
  - 2. Present a proclamation to recognize Don Laughlin Day in Clark County, Nevada. (For discussion only)
  - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 5. Receive a report from Jimmy Linares with the Bureau of Land Management regarding the Avi Kwa Ame National Monument. (For discussion only)
  - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Consider issuing a letter of support to the Board of Clark County Commissioners supporting a loan from the Fort Mohave Development Fund to the Big Bend Water District for the construction of a water storage tank. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: September 10, 2024

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ)

BOARD OF COUNTY COMMISSIONERS  
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
 KEVIN SCHILLER, County Manager



# Laughlin Town Advisory Board

July 09, 2024

## MINUTES

---

Board Members: Kathleen Hoss – Chairperson  
Pamela Walker – Vice Chairperson  
Fred Doten  
Kathy Ochs  
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

---

- I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Pam Walker.
- II. Public Comment: None
- III. Approval of Minutes for June 11, 2024. (For possible action)  
  
Moved by: Pamela Walker  
Action: Approved as written  
Vote: 5-0
- IV. Approval of agenda for July 09, 2024, and hold, combine or delete any items (For possible action)  
  
Moved by: Pamela Walker  
Action: Approved  
Vote: 5-0
- V. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz on Coffee with a Cop, Bennett Elementary School Ribbon Cutting, including the Laughlin Back to School Health and Wellness Fair, on August 9<sup>th</sup> hosted by Commissioner Naft, and any other updates from Clark County. (For discussion only)

Mark Moskowitz attended Coffee with a Cop at Vista Creek Apartments. He thanked Lt. Rogers and Renee Yepez and said it was a good turnout.

On Friday August 9<sup>th</sup> the Bennett Elementary School will hold a Ribbon Cutting for the opening of the new elementary school. Following the ribbon cutting, Commissioner Naft will host a Back to School Health and Wellness Fair from 10:00 am – 11:30 am at the school in the gym.

Mr. Moskowitz provided information on the Laughlin Cooling Stations and said if anyone would like to be on the mailing list to contact our office.

Current Newsletters are in the back from Commissioner Naft.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Jackie Wallin and Renee Yepez said the Rotary are honoring Officer Christopher Jeter, who was not able to be here today. A presentation will be scheduled in Searchlight for next month August 14<sup>th</sup>.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Donnie Cox provided the June report.

June 2024 Statistics:

Calls for Service: 319  
Traffic Citations: 311  
DUIs: 0  
Battery Domestic Violence Arrests: 4  
Bookings: 19  
Juvenile Citations: 0  
Laughlin High/ Middle School: 1  
Bennett Elementary: 0

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief John Borla provided the June report.

Statistics June 2024:

Station 76: 139  
Station 85: 93  
Total responses: 232

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: June 2024, 292 - acre feet.  
2024 Total diversions: 1,457 acre-feet

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek additional external funding sources.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.74 MGD, producing clean water returned to the Colorado River. Flow decreased by 10,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 11 C.B.Y.D. Laughlin Tickets received for June 2024

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

No report

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr was unable to attend but provided a flyer for Summer 4-H – Meet the Ranger and volunteer opportunity at the Laughlin Library.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: June 2024

Programs – 17

Participants – 1040

Updates:

Spirit Mountain Activity Center – July and August Senior Field Trips

Bellagio Conservatory

Costco & Michaels

Super Summer Theater – School of Rock

Downtown Summerlin Farmers Market

Fantastic Indoor Swap Meet

The Parks and Recreation is currently looking for a part time employee for Cal Nev Ari. For any questions call Spirit Mountain Activity Center at (702) 298-3413

Contact Info:

A'Lonn Bilbray, Supervisor  
Laughlin Office – 702-298-3413

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Ribbon Cutting at the new Bennett Elementary campus, to be held August 9<sup>th</sup>.

The 27<sup>th</sup> Annual Community Achievement Awards will be held November 2<sup>nd</sup> at 4:40 pm. Please submit your applications now on [www.laughlinchamber.com](http://www.laughlinchamber.com)

Additional services:

Notary, by appointment only  
NDOW registration agent for fishing and small game license.  
Visitor's Center Host  
Business Center Services

Membership:

Members – 316  
New Laughlin Members – 3

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Call Donna at (928) 404-3859  
Jason Aldean – September 21, 2024

Laughlin Chamber of Commerce  
(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Rockets over the River

Independence Day – that was held July 4<sup>th</sup>, 2024, went well.

Town wide concerts sponsored by LTC.

Jason Aldean, Laughlin Events Center, Saturday, September 21, 2024

Jackie Wallin said she is currently working on adding future concerts to Laughlin.

W.O.N Fishing Tournament – 42<sup>nd</sup> U.S Open on Lake Mohave will be held October 13-16 2024.

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report.

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz Spoke about the upcoming Back to School Health and Wellness Fair and the flyer is available on the back table.

He also provided information regarding the cooling stations and locations and said the information was on the back table.

Jackie Wallin said the Rotary was accepting donations for the Youth Project which will benefit the teachers and their classes. All school supplies are welcome.

VI. Planning & Zoning: None

VII. General Business:

1. Receive a presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas – Laughlin. (For possible action).

Steven Parish, General Manager / Chief Engineer provided the current updates for the flood control projects for Laughlin. This included a PowerPoint presentation and maps.

The main focus was on the detention basin for Thomas Edison and how that would affect the area. A concern was if the area would be usable for future events once the basin was completed. The corner of Bruce Woodbury and Thomas Edison has been used for events such as off-road racing, rodeos, and concerts.

The LTAB asked for more input monthly to keep them updated.

The LTAB approved 2024 Flood Control Master Plan Updates for Laughlin. Upon a voice vote 5-0

VIII. Public Comment:

There were additional comments regarding flood control.

Citizens voiced their concerns regarding the speed limit and the safety of the new road from the Silver Copper Crossing Bridge.



- IX. Next Meeting Date: August 13, 2024
- X. Adjournment: 3:03 pm

*These minutes are in draft form and will be formally approved at the August 13, 2024, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the September 10, 2024, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:  
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

DRAFT